

## **ITEMS FOR CONSIDERATION**

**A.S. Meeting | March 20, 2024**

### **General Consent Agenda (Action)**

- **Co-Sponsorship/Alumni Panel Young Men of Color**

Date: April 17, 2024

Time: 3:00 p.m. to 4:00 p.m.

Location: Library

Food: Water, juices, chips, cookies, etc.

Vendor: Costco or any other vendor

Budget: \$150.00

Account: Activity - Social Activities - Co-sponsored Events

- **PPGA Allocation**

Vendor: Period Aisle or any other vendor

Budget: \$300.00

Account: Activity - Social Act. (7) Clubs

- **Your Voice Matters Stickers**

Vendor: Aztec Shops or any other vendor

Budget: \$1,000.00

Account: Activity - Promotional Items